

**OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY**

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

**DISCLOSURE REPORT
CANDIDATE COMMITTEE**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<p>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</p> <p>(a) Candidate Name: <u>Nathan Suzuki</u></p> <p>(b) Committee Name: <u>Friends of Nathan Suzuki</u></p> <p>(c) Mailing Address: <u>1856 Ala Noe Place</u> <u>Honolulu HI 96819</u></p> <p>(d) Phone (Bus) _____ (Res) <u>833-3701</u> Treasurer's</p>	<p>SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section)</p> <p style="text-align: center;">CAMPAIGN SPENDING COMMISSION</p> <p> <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third </p> <p> <input type="checkbox"/> 2nd Preliminary Primary <input checked="" type="checkbox"/> Short Form 1 <input type="checkbox"/> Second <input type="checkbox"/> Fourth </p> <p> <input checked="" type="checkbox"/> Final Primary </p> <p> <input type="checkbox"/> Preliminary General </p> <p> <input type="checkbox"/> Final Election Period </p> <p> <input type="checkbox"/> Supplemental </p> <p style="text-align: center;">RECEIVED</p> <p style="text-align: center;">REPORTING PERIOD</p> <p style="text-align: center;"> <u>09/09/2000</u> through <u>09/23/2000</u> </p>
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SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A	COLUMN B
	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... ²		4501.59
2. Cash on Hand at the Beginning of this Reporting Period.....	8441.90	
3. Total Receipts (From Line 15).....	518.00	16435.71
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	8959.90	20937.30
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	90.00	12067.40
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	8869.90	8869.90
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	8869.90	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Nathan Suzuki 9/29/00
Candidate Signature Date

Treasurer Signature 9/29/00
Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	100.00	8625.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	400.00	7522.71	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	500.00	16147.71	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	500.00	16147.71	12
13. Public Funds and Other Receipts	18.00	288.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	518.00	16435.71	15
DISBURSEMENTS			
16. Expenditures	90.00	12067.40	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	90.00	12067.40	19
20. Unpaid Expenditures	-90.00		20
21. Total Disbursements (Add Lines 19 and 20)	0.00		21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Nathan Suzuki - Friends of Nathan Suzuki

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
9/15/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Aloha Airline Hawaii PAC #4 P.O. Box 30028 Honolulu, HI 96820		200.00	
9/15/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OEI PAC 2315 Kuhio Ave Honolulu, HI 96815		200.00	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

400.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

400.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on
Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Nathan Suzuki Friends of Nathan Suzuki

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/15/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Aloha United Way Vineyard Blvd, Hon. HI 96813</i>	<i>Profits from AWW Fundraiser</i>	<i>84.00</i>
9/15/00	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Transfer of check payable to AWW from Tine for Barbara Marumoto 1438 Ihiloa St Hon HI</i>	<i>Remit checks to AWWay</i>	<i>6.00</i>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	<i>90.00</i>
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	<i>90.00</i>

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE C
PUBLIC FUNDS AND OTHER RECEIPTS
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Nathan Suzuki

Friends of Nathan Suzuki

PAGE 1 OF 1

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
9/15/00	Terry Yoshinaga 2121 Bingham St. Honolulu, HI	Proceeds from sale of Bentos for AUW	12.00	
9/15/00	Time for Barbara Manumoto check payable to AUW	Proceeds from sale of Bento for AUW	6.00	

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page).....

18.00

2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report).....

18.00

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
ACQUISITION OF DURABLE ASSETS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Representative Nathan Suzuki - FRIENDS OF NATHAN SUZUKI

ACQUISITION OF ASSETS

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
2/24/99	Dell Computers 2500 McHale Court Austin, TX 78758	Dell Laptop Computer Inspiration	\$3,284.00
1/4/99	Buy.Com www.buy.com	Palm Pilot	\$ 272.30

All Durable Assets must be reported until all assets have been sold or disposed of accordingly.